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## BIB DATA SHEET

CONFIRMATION NO. 2090

<b>SERIAL NUMBER</b> 10/596,907	<b>FILING or 371(c) DATE</b> 06/28/2006 <b>RULE</b>	<b>CLASS</b> 221	<b>GROUP ART UNIT</b> 3651	<b>ATTORNEY DOCKET NO.</b> NIS-16742		
<b>APPLICANTS</b> Takashi Kumabe, Tokyo, JAPAN; Minoru Honjo, Tokyo, JAPAN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/JP04/19561 12/27/2004 <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2003-435984 12/26/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 04/21/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/RAKESH KUMAR/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWINGS</b> 19	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> RANKIN, HILL & CLARK LLP 38210 Glenn Avenue WILLOUGHBY, OH 44094-7808 UNITED STATES						
<b>TITLE</b> Automatic vending machine						
<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			